

Weekly 4-H News Feb. 6

UPCOMING 4-H EVENTS

- Feb. 6 CAKE DECORATING at 5:30 p.m. in the Extension Office, \$20 fee for the class.
- Feb. 7 HORSE PROJECT MEETING, 6 p.m. at the Extension Office, all horse kids and parents come
- Feb. 9, MARKET SWINE PROJECT MEETING, Fairgrounds, 10 a.m. to noon. Market swine members, all ages, as well as interested people are invited. This program will count for Quality Assurance if you need to attend — 1st year member or first year as a senior member. Please RSVP by Friday if you'll be attending.
- MULTI-COUNTY CAMP COUNSELOR applications due Feb. 8 (forms attached)
- REC LAB registration is due by Feb. 15. Go to montana4h.org and click on programs for more info
- Feb. 16 SHOOTING SPORTS SHOULDER MEET at K-William Harvey and the Hort Barn for at Archery
- QUALITY ASSURANCE , Wed. March 13 5:30 P.M.;

You need to attend Quality Assurance if you are a first year member or a first year senior member (14 by Oct. 1, 2018)

Montana State University
Lake County Extension
300 Third Ave. NW
Ronan, MT 59864
406 676-4271

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Interested in serving as a camp counselor at Multi-County Camp. 4-H members ages 14 (by Oct. 1, 2018) may apply. Application is attached. Applications are due to the Extension Office by Feb. 8

Powell County Spring Fling will be held Saturday, March 16 in Deer Lodge
Entry form and additional information attached



**Lake County Fair
Sale Order**

STEERS

LAMBS

SWINE

**Quality Assurance
will be held March
13 — 5:30 p.m.**

**Market Beef, Lamb
and Swine Project
members who need
to attend are **first
year members and
first year senior
members (age 14
by Oct. 1, 2018)****

**Check with your
leader to see if you
need to attend.**

**IT'S MANDATORY
PER NATIONAL 4-H
RULES OR YOU
CAN'T SELL AT
THE SALE.**

LEADERS:

Attached is a copy of the request for funds form discussed at the Feb. 5 Council Meeting. If you have members attending events, this is the form you need if they would like Council support